



**43<sup>rd</sup> Annual Conference**  
Westin Fort Lauderdale Beach Resort  
Fort Lauderdale, FL  
Pre-Conference June 3<sup>rd</sup> ~ June 4<sup>th</sup> and 5<sup>th</sup>, 2022

**Exhibitor Registration Form**

Please mail or email this form along with the company profile information to:

NAJIT 2002 Summit Blvd, Suite 300, Atlanta, GA 30319  
Phone: (404) 566-4705

Email Susan Cruz @ [hq@najit.org](mailto:hq@najit.org)

Please complete the following profile information. The information that you provide will be added to our conference app.

Company Contact Name: \_\_\_\_\_

Company Contact Title: \_\_\_\_\_

Company Name: \_\_\_\_\_

Street address: \_\_\_\_\_

City State/Province: \_\_\_\_\_ Zip code: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ E mail: \_\_\_\_\_

Website: \_\_\_\_\_

Company Description:

Names of booth staff, two staff are permitted per booth (please print carefully):

Products and/or services to be displayed:



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Exhibitors who confirm their commitment between now and April 1, 2022, will be given priority for exhibit space, which we will confirm prior to May 15<sup>th</sup>, 2022. **There are only 15 exhibit spaces available.**

**Disclaimer:**

We understand that NAJIT shall not be required to provide security of any nature whatever during exhibition or non-exhibition hours. We agree to hold NAJIT harmless for and from any loss or damage that may be sustained to any of our exhibit materials or equipment.

Consent to use of photographic images: Registering for this conference constitutes an agreement to NAJIT's use and distribution of images of attendees in photographs and videos.

Exhibitors do not have access to conference sessions or events (only the Friday Welcome event). If you wish to attend any of these sessions or events you **must** register for the conference.

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*NAJIT is committed to making its conference accessible to all. Please indicate your requirements on a separate page if you need a special accommodation or assistance.*

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**Conference Exhibitor base package:**

- \$585 (Member Rate)**
- \$750 (Non-Member Rate)**

**Method of Payment:**

Check enclosed, or      Charge my:     Visa     MasterCard     American Express

Card number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV#: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*Exhibitor tables are limited to 15. If you register via mail, we will notify you if there is no longer space available.